



The Planning Act 2008

East Anglia One North (EA1N) and East Anglia Two (EA2) Offshore Wind Farms

Planning Inspectorate Reference: EA1N – EN010077, EA2 – EN010078

Deadline 4 – 13 January 2021

Updated SCC attendance at future ISH, ASI and CAH

SCC TEAM FOR SPR EA1N & EA2

| | | | | Key | Update attending | Attending | Not attending | Tentative |
|--------------------|---------------------------------|--|--|---|---|------------------------------|------------------------------|---------------------------------|
| Name | Subject | Email | ISH3 Biodiversity & HRA AM Tues 19 Jan | ISH4 Onshore environment, construction, transport & operational effects PM Tue 19 Jan & Wed 20 Jan | ISH5 Social, economic, land and sea use effects Thur 21 Jan | ASI1 Site visit 26 Jan | ASI2 Site visit 27 Jan | ISH6 Draft DCO Fri 29 Jan |
| Graham Gunby | Planning | graham.gunby@suffolk.gov.uk | | | | | | |
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| Corinne McGrath | SCC Legal | corinne.mcgrath@suffolk.gov.uk | | | | | | |
| Rachael Abraham | Archaeology | rachael.abraham@suffolk.gov.uk | | | | | | |
| Gemma Stewart | Archaeology | gemma.stewart@suffolk.gov.uk | | | | | | |
| Steve Merry | Highways | steve.merry@suffolk.gov.uk | | | | | | |
| Joseph Hough | Highways | joseph.hough@suffolk.gov.uk | | | | | | |
| Annette Robinson | PROW | annette.robinson@suffolk.gov.uk | | | | | | |
| Matt Williams | Floods | matt.williams2@suffolk.gov.uk | | | | | | |
| Paul Warmington | Economic Development | paul.warmington@suffolk.gov.uk | | | | | | |
| Andy Osman | Emergency Planning | andy.osman@suffolk.gov.uk | | | | | | |
| Phil Watson | Strategic Issues & Landscape | phil.watson@suffolk.gov.uk | | | | | | |
| Andrew Murray-Wood | Ecology | andrew.murray-wood@suffolk.gov.uk | | | | | | |
| Peter Bradshaw | Substation technology | p.w.bradshaw@outlook.com | | | | | | |
| Brain Prettyman | SCC Property | brain.prettyman@suffolk.gov.uk | | | | | | |
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SCC TEAM FOR SPR EA1N & EA2

| | | | | Key | Attending | Not attending | Tentative | |
|--------------------|---------------------------------|--|--|--|-------------------------------------|---|---|--|
| Name | Subject | Email | ISH3A,4A,5A,6A (If required) Mon 1 Feb | ISH3A,4A,5A,6A (If required) Tue 2 Feb | CAH2 (If required) Wed 17 Feb | ISH7 (If required) Biodiversity & HRA AM Thur 18 Feb | ISH8 (If required) Landscape/Seascape PM Thur 18 Feb | ISH9 (If required) DCO Fri 19 Feb |
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